

**FINANCIAL CAMPAIGN REPORT**  
*The financial campaign law is in the Utah Code reference 17-16-6.5.*  
*The law is also printed on page four of this report.*

TO Leslie Hyde County Clerk

Full Name of Candidate Michael L Newton

Street Address 2277 N 7000 E


City Croydon, Utah 84018

Cell Phone 801-317-6275, Email newtonperu53@gmail.com

Name of Office County Commission

Office District District 2

Political Party Republican

Date 12/2/2024 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ _____		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ _____		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period . . . . .	\$ _____		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ _____		\$ <u>0</u>		\$ <u>0</u>





**ITEMIZED CONTRIBUTION REPORT (Form A)**

<u>Date</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount</u>

**ITEMIZED EXPENDITURE REPORT (Form B)**

<u>Date</u>	<u>Entity Purchased From</u>	<u>Purpose of the Expenditure</u>	<u>Amount</u>

**ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)**

<u>Date</u>	<u>Amount</u>	<u>Contribution Surrendered To</u>	<u>Date Sent</u>